

**IPSWICH SHOW SOCIETY**

**PHOTOGRAPHIC  
EXHIBITION**

**2008**

**8 - 9 - 10 MAY**

**ENTRIES CLOSE 18TH APRIL, 2008**

**IPSWICH SHOWGROUNDS  
WARWICK ROAD  
IPSWICH**

**Phone 3281 1577**

**[www.ipswichshow.com.au](http://www.ipswichshow.com.au)**

**CHIEF STEWARD** Mrs Julie Langlands

**DONORS:** The Society thanks the following donors for their generous support.

**COATES PRESTIGE  
ST ANDREWS HOSPITAL  
IPSWICH PHOTOGRAPHIC SOCIETY  
LEN RUSSELL FUNERALS  
WHITEHEAD STUDIOS**

**All awards will be at the discretion of the Judges**

**Prize Money in each class.**

**Photography:** First \$30-00 Second \$20-00 Third \$10-00 Entry Fee \$4.40 per class

**CONDITIONS OF ENTRY**

1. Class definitions must be strictly adhered to (see entry form).
2. Neither the Show Society nor the Steward are responsible for loss or damage of entries. All reasonable care will be taken with work entered.
3. Entries, completed Entry Form and Fees should be received by 4.30pm on the 18th April, 2008.
4. Entries that have return postage and packaging included will be posted on 19<sup>th</sup> May 2008. All other entries can be collected from their delivery address from 19<sup>th</sup> May 2008.  
**NO responsibility can be accepted for any uncollected entries.**
5. Photographs must be the bona fide work of the entrant.
6. Prints may be commercially processed.
7. Prints must be suitably mounted on card. **(No framed entries will be accepted)**  
Minimum size 20cm x 25cm (8" x 10") Including mount  
Maximum size 50cm x 40cm (20" x 16") Including mount
8. The back of each mount must be marked with the name and address of the exhibitor, class number and title.
9. Prize winning prints and others specially nominated by the judge will be displayed. Remaining accepted prints shown at the discretion of the Stewards as display space permits.
10. Permission is assumed to reproduce any entry for publicity purposes.

**Exhibition Calendar**

**Closing date** 18th April, 2008

**Exhibition Venue:** Ipswich Showgrounds

**Return of Entries** 19-05-08

## **MONOCHROME PRINTS**

**Class 1**

**PICTORIAL**

**Class 2**

**PEOPLE**

## **COLOUR PRINTS**

**Class 3**

**OPEN**

## **CREATIVE**

**Class 4**

**OPEN**

## **COLOUR PRINTS (Local residents only)**

**Class 5**

**PEOPLE**

**OR**

**PLACES**

**OF IPSWICH.**

The Secretary/Manager  
Ipswich Show Society  
PO Box 812,  
BOOVAL 4304  
Phone: (07) 3281 1577

The Secretary/Manager  
Ipswich Show Society  
Ipswich Showgrounds  
Warwick Road,  
IPSWICH 4305

## **SPECIAL LOCAL AWARD**

To encourage the participation of local entrants, special awards will be made. To be eligible for these awards the photographer must be a resident of the Ipswich City Shire area.

The subject matter need not be restricted to local content.

## **PRIZE MONEY**

Best Local Print of Show \$20

Best Local Print Runner-Up \$10

## **ST ANDREWS HOSPITAL**

***Trophy for Overall Champion Print - \$100***

***Overall Champion Local Print - \$50***

N.B. Class 5 is for residents of Ipswich City Shire only. The above special awards will be selected from entries in all sections.

## **ENTRY FORM**

<b>CLASS 1 - MONOCHROME PICTORIAL</b>	<b>CLASS 4- CREATIVE OPEN</b>
1/	1/
2/	2/
3/	3/
4/	4/
<b>CLASS 2 -MONOCHROME PEOPLE</b>	<b>CLASS 5 - (Local) COLOUR PEOPLE OR PLACES OF IPSWICH.</b>
1/	1/
2/	2/
3/	3/
4/	4/
<b>CLASS 3 -COLOUR PRINT OPEN</b>	
1/	
2/	
3/	
4/	

(No stamps - thank you)

**NAME:** ..... **Entry Fee - \$4-40 per class**

**ADDRESS:** ..... **Total Entry Fee \$**

..... **Return Postage \$ \_\_\_\_\_**

**PHONE:**..... **TOTAL \$ \_\_\_\_\_**

**From**

**To.....**

**The Secretary/Manager.....**

**Ipswich Show Society .....**

**PO Box 812,**

**BOOVAL**

**Exhibition Photos - No Commercial Value**

# SNAPSHOTS

Snapshots are to be commercially processed standard  
size 15 cm x 10 cm (6" x 4")

Exhibits are to be mounted on cardboard no larger than 20 cm x 15 cm  
(8" x 6") A maximum of four (4) snapshots may be entered per class.

## OPEN SECTION

**PRIZE MONEY** First \$14, Second \$6. (unless otherwise stated)  
Entry Fee \$2-20 Per Class

### **CLASS**

6. PEOPLE
7. ANIMAL/S, BIRD/S, INSECT/S, ETC.
8. LANDSCAPES or SEASCAPE
9. ANY OTHER SUBJECT

Class 9 is for subjects not eligible to be entered in the above  
classes. If the snapshot is deemed eligible for entry in Classes 6, 7, or  
8, it may be disqualified.

### **CHAMPION OPEN SNAPSHOT EXHIBIT.**

The Champion to be selected from the first prize winners in  
Classes 6 to 9 inclusive.

## JUNIOR SNAPSHOTS

16 Years and Under

**PRIZE MONEY** First \$7, Second \$3. Unless otherwise stated  
Entry Fee \$1-10 Per Class

10. PEOPLE
11. ANIMAL/S or PET/S
12. LANDSCAPES or SEASCAPE
13. ANY OTHER SUBJECT

Class 13 is for subjects not eligible to be entered in the above  
Classes. If the snapshot is deemed eligible for entry in Classes 10,  
11, or 12, it may be disqualified.

### **CHAMPION JUNIOR SNAPSHOT EXHIBIT.**

The Champion to be selected from the first prizewinners in  
Classes 10 to 13 inclusive.

**ENTRY FORM SNAPSHOTS**

**ENTRY FORM JUNIOR SNAPSHOTS**

<b>Class 6 People</b>	<b>Class 10 People</b>
1/	1/
2/	2/
3/	3/
4/	4/
<b>Class 7 Animals/Birds/Insects ETC</b>	<b>Class 11 Animals/Birds/Insects ETC</b>
1/	1/
2/	2/
3/	3/
4/	4/
<b>Class 8 Landscape/Seascape</b>	<b>Class 12 Landscape/Seascape</b>
1/	1/
2/	2/
3/	3/
4/	4/
<b>Class 9 Any other Subject</b>	<b>Class 13 Any other Subject</b>
1/	1/
2/	2/
3/	3/
4/	4/

**Entry Fee – \$2-20 per class**

**NAME:** ..... **Total Entry Fee** \$ \_\_\_\_\_  
**ADDRESS:**..... **Return Postage** \$ \_\_\_\_\_  
**PHONE:**..... **TOTAL** \$ \_\_\_\_\_

<b>From</b>	<b>To</b> .....
<b>The Secretary/Manager</b> .....	
<b>Ipswich Show Society</b> .....	
<b>PO Box 812, BOOVAL</b>	
<b>Exhibition Photos - No Commercial Value</b>	